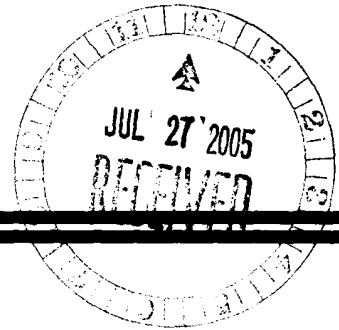




BOSTON & MAINE CORPORATION
MAINE CENTRAL RAILROAD COMPANY
SPRINGFIELD TERMINAL RAILWAY COMPANY

IRON HORSE PARK
NO. BILLERICA, MASS. 01862



LAW DEPARTMENT
(978) 663-1215

CERTIFIED MAIL
7000 1670 0013 1685 7745

June 27, 2005

Vernon A. Williams
Secretary
Surface Transportation Board
1925 K Street, N.W.
Washington, D.C. 20006

Re: Boston and Maine Corporation, AB-32

Dear Secretary Williams:

Pursuant to 49 CFR § 1152.12(d), enclosed for filing please find the Affidavits of Service and Publication regarding the above-referenced carrier's Revised System Diagram Map, dated June, 2005.

Thank you for your cooperation.

Very truly yours,

Katherine E. Potter
Staff Attorney

Enc.

BOSTON AND MAINE CORPORATION

AB-32



AFFIDAVIT OF SERVICE AND PUBLICATION
IN COMPLIANCE WITH THE REQUIREMENTS
OF 49 C.F.R. §1152.12

COMMONWEALTH OF MASSACHUSETTS
COUNTY OF MIDDLESEX, SS:

I, Katherine E. Potter, under the pains and penalties of perjury depose and say:

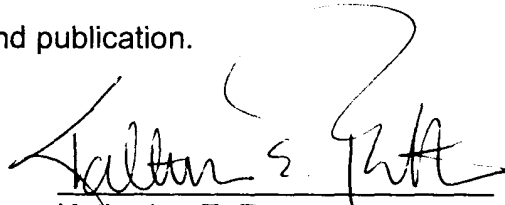
1. I am a Staff Attorney for Boston and Maine Corporation, which maintains an office at Iron Horse Park, North Billerica, Massachusetts, 01862;

2. On or about June 8, 2005, I caused one or more color-coded copies of Boston and Maine Corporation's Revised System Diagram Map, dated June 2005, together with one or more copies of accompanying line descriptions, to be served by U.S. mail, upon the Governor, the Public Service Commission (or equivalent agency), and the designated State agency of each State within which Boston and Maine Corporation operates or owns a line of railroad;

3. I have caused a copy of the system diagram map (or a portion thereof) and a description of each line designated as a Category 1, 2 or 3 line to be published in a newspaper of general circulation in each county of the lines being revised. A copy of the newspaper notice published is attached hereto;

4. On June 27, 2005, I caused copies of all such newspaper notices to be posted in each agency station or terminal on each line in Categories 1 through 3, or, if there was no agency station on the line, at any station through which business for the line is received or forwarded; and

5. The Boston and Maine Corporation has complied with all requirements of 49 CFR § 1152.12 regarding filing and publication.

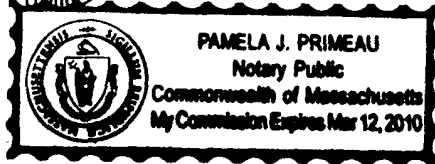

Katherine E. Potter
Staff Attorney

COMMONWEALTH OF MASSACHUSETTS
MIDDLESEX, ss

On this 27th day of June, 2005, before me, the undersigned notary public, personally appeared Katherine E. Potter, proved to me through satisfactory evidence of identification, which were personal knowledge, to be the person whose name is signed on the preceding document in my presence.


Notary Public

Seal



Attachments

**BOSTON AND MAINE CORPORATION
AB 32 - SYSTEM DIAGRAM MAP**

REVISED - JUNE, 2005

DESCRIPTION OF LINES

The Boston and Maine Corporation, pursuant to 49 CFR section 1152.11, hereby lists and describes, separately by category and within each category by State, all lines or portions of lines identified on its System Diagram Map (Revised) as falling within categories 1 through 3 of 49 CFR section 1152.10(b)(1) through (b)(3):

I. CATEGORY ONE

All lines or portions of lines which the carrier anticipates will be the subject of an abandonment or discontinuance application to be filed within the three-year period following the date upon which the accompanying System Diagram Map (revised) is filed with the Surface Transportation Board:

A. Massachusetts

1. (a) Georgetown Branch.
 (b) Located wholly within Massachusetts.
 (c) Located wholly within Essex County.
 (d) Milepost G. 4.66 to milepost G. 6.13.
 (e) No agency or terminal station is located on this line.
 (f) Map designation G.

2. (a) Saugus Branch (operating rights only).
 (b) Located wholly within Massachusetts.
 (c) Located wholly within the counties of Middlesex, Suffolk and Essex.
 (d) Milepost B-2.69 to milepost B-12.43.
 (e) No agency or terminal station is located on this line.
 (f) Map designation F.

3. (a) Danvers Branch (segment of same).
 (b) Located wholly within Massachusetts.
 (c) Located wholly within Essex County.
 (d) Milepost 18.44 to milepost 21.44.
 (e) No agency or terminal station is located on this line.
 (f) Map designation A.

4.
 - (a) Lowell Secondary Track (segment of same).
 - (b) Located wholly within Massachusetts.
 - (c) Located wholly within Middlesex County.
 - (d) Engineering Station 1304+77 to engineering station 1373+37.
 - (e) No agency or terminal station is located on this line.
 - (f) Map designation K.

5.
 - (a) Wakefield Junction Industrial Track (segment of same).
 - (b) Located wholly within Massachusetts
 - (c) Located wholly within Essex County.
 - (d) Milepost 11.50 to milepost 19.07.
 - (e) No agency or terminal station is located on this line.
 - (f) Map designation B.

6.
 - (a) Charlestown Branch.
 - (b) Located wholly within Massachusetts.
 - (c) Located wholly within Suffolk County.
 - (d) Milepost 0.00 to milepost 0.80.
 - (e) No agency or terminal station is located on this line.
 - (f) Map designation L.

II. CATEGORY TWO

All lines or portions of lines potentially subject to abandonment, defined as those which the carrier has under study and believes may be the subject of a future abandonment application because of either anticipated operating losses or excessive rehabilitation costs, as compared to potential revenues.

A. Massachusetts

1.
 - (a) Medford Industrial Track.
 - (b) Located wholly within Massachusetts.
 - (c) Located wholly within Middlesex County.
 - (d) Milepost 0.00 to milepost 0.80.
 - (e) No agency or terminal station is located on this line.
 - (f) Map designation N.

III. CATEGORY 3

All lines or portions of lines for which an abandonment or discontinuance application is pending before the Surface Transportation Board on the date upon which the accompanying System Diagram Map (revised) is filed with the Board.

NO LINES IN THIS CATEGORY

REVISED LINES

In accordance with 49 C.F.R.1152.12(a), the Boston and Maine Corporation hereby lists those lines that have been revised since the last System Diagram Map filing.

1. **Watertown Branch**

Located wholly within Massachusetts.

Located wholly within Middlesex County.

Milepost B-4.28 to milepost B-7.68.

No agency or terminal station is located on this line.

Map designation C.

The Watertown Branch was previously listed under Category One in Massachusetts – this branch is no longer expected to be abandoned within 3 years and is being removed from Category One on B&M's System Diagram Map.

Ad Number 69TE0180
Client:
ID: Sys Diagram Map
Classification: LEGAL NOTICES
Size: 2x38
Begin Date: 06/16/2005
End Date: 06/16/2005

BOSTON AND MAINE CORPORATION
ONE HARBORSIDE DR
NORTH BILLERICA, MA 01862

For inquiries regarding billing, please call: 617-929-2681. To place an ad: 617-929-1500

The Boston Globe

CERTIFIED

Below is your advertisement from THE BOSTON GLOBE, beginning 06/16/2005 and ending 06/16/2005, appearing 1 time(s) in the Classification, LEGAL NOTICES.

Thank you!

Boston Globe Advertising
06/16/05 9:23 AM

NOTICE

Boston and Maine Corporation (B&M) hereby gives notice that it has filed with the Surface Transportation Board (STB) a Revised System Diagram Map, dated June, 2005.

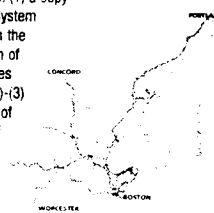
Accompanying this Notice are: (1) a copy of the relevant portions of the System Diagram Map recently filed with the STB by B&M; & (2) a description of each line falling within categories defined at 49 CFR 1152.10(b)(1)-(3) that operates within the county of publication and/or circulation of the newspaper within which this Notice appears.

Category 1:

B&M is revising the Watertown Branch (segment of same) between milepost B-4.28 to milepost B-7.68 as previously listed under Category One in Massachusetts. This branch line is no longer expected to be abandoned within the next 3 years & is being removed from B&M's System Diagram Map.

B&M will furnish, at a reasonable cost of \$35.00, a color-coded copy of its System Diagram Map to any interested person upon request.

**Katherine E. Potter, Staff Attorney, Iron Horse Park
No. Billerica, MA 01862 • (978) 663-1215**



TO GLOBE NEWSPAPER CO., DR.

For Advertising in the BOSTON GLOBE

BOSTON AND MAINE CORPORATION
ONE HARBORSIDE DRIVE
NORTH BILLERICA, MA 01862
ATTN: PAMELA PRIMEAU

LEGAL NOTICE

NOTICE

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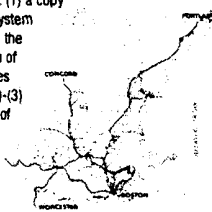
Accompanying this Notice are: (1) a copy of the relevant portions of the System Diagram Map recently filed with the STB by B&M; & (2) a description of each line falling within categories defined at 49 CFR 1152.10(b)(1)-(3) that operates within the county of publication and/or circulation of the newspaper within which this Notice appears.

Category 1:

B&M is revising the Watertown Branch (segment of same) between milepost 8-4.28 to milepost 8-7.68 as previously listed under Category One in Massachusetts. This branch line is no longer expected to be abandoned within the next 3 years & is being removed from B&M's System Diagram Map.

B&M will furnish, at a reasonable cost of \$35.00, a color-coded copy of its System Diagram Map to any interested person upon request.

Katherine E. Potter, Staff Attorney, Iron Horse Park
No. Billerica, MA 01862 • (978) 663-1215



I, *Catherine Sheedy* hereby certify that I am *Cl*
Co., publishers of the Boston Globe; that the above
time Thursday June 16th, 2005 and that it is charged

Newspaper
Newspaper one

Catherine Sheedy

Boston, Mass June 16, 2005

Personally appeared before me *Catherine Sheedy* and made oath that the above statement
subscribed to by her is true.....
Suffolk ss.

Ann C. Wright
Notary Public
My Commission Expires
03-08-2007